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PATENT  
Attorney Docket No. ADI-095

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Lucas *et al.* CONFIRMATION NO.: 7282  
SERIAL NO.: 10/619,652 GROUP NO.: 3728  
FILING DATE: July 15, 2003 EXAMINER: Not Yet Assigned  
TITLE: Full Length Cartridge Cushioning System

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 9th day of September, 2004.

  
Shawna Boudreau

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:


Submitted herewith are:

1. Transmittal Form (1 page);
2. Supplemental Information Disclosure Statement (2 pages);
3. Form PTO-1449 (1 page) along with cited reference B21; and
4. A return receipt postcard.

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|--|-------------------------|------------------|
| <p style="text-align: center;"><b>TRANSMITTAL</b></p> <p style="text-align: center;"><b>OIP FORM</b></p> <p style="text-align: center;">SEP 13 2004</p> <p style="text-align: center;">PATENT &amp; TRADEMARK OFFICE</p> | Application Serial No.: | 10/619,652       |
|  | Filing Date:            | July 15, 2003    |
|  | First Named Inventor    | Lucas            |
|  | Group Art Unit          | 3728             |
|  | Examiner Name           | Not Yet Assigned |
|  | Attorney Docket No.     | ADI-095          |

| ENCLOSURES (check all that apply)   |   |   |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Check Attached<br><input type="checkbox"/> Copy of Fee Transmittal Form<br><input type="checkbox"/> Amendment/Response<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Letter to Official<br>Draftsperson including Drawings [Total Sheets ____]<br><input type="checkbox"/> Extension of Time Request<br><input checked="" type="checkbox"/> Supplemental Information Disclosure Statement<br><input checked="" type="checkbox"/> PTO-1449<br><input checked="" type="checkbox"/> Copy of IDS Citation (B21)<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)<br><input type="checkbox"/> Formal Drawing(s)<br><input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application<br><input type="checkbox"/> Small Entity Statement<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> After Allowance Communication to Group | <input type="checkbox"/> Appeal Communication to Board of Patent Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Return Receipt Postcard<br><input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8<br><input type="checkbox"/> Additional Enclosure(s) (please identify below) |

| CORRESPONDENCE ADDRESS  | SIGNATURE BLOCK   |
|---|---|
| Direct all correspondence to: Patent Administrator<br>Testa, Hurwitz & Thibault, LLP<br>High Street Tower<br>125 High Street<br>Boston, MA 02110<br>Tel. No.: (617) 248-7000<br>Fax No.: (617) 248-7100 | Respectfully submitted,<br><br>John V. Forcier<br>Attorney for Applicants<br>Testa, Hurwitz & Thibault, LLP<br>High Street Tower<br>125 High Street<br>Boston, MA 02110<br>Date: September 9, 2004<br>Reg. No. 42,545<br>Tel. No.: (617) 248-7675<br>Fax No.: (617) 248-7100 |

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PATENT  
Attorney Docket No. ADI-095(257/61)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

In accordance with the provisions of 37 C.F.R. 1.97 and 1.98, Applicants hereby make of record the patents and publications listed on the accompanying Form PTO-1449, and other information contained herein, for consideration by the Examiner in connection with the examination of the above-identified patent application. In accordance with the U.S. Patent Office's partial waiver of the requirement under 37 C.F.R. 1.98(a)(2)(i), only copies of the foreign patent documents and non-patent publications are enclosed.

**REMARKS**

In accordance with the provisions of 37 C.F.R. 1.97, this statement is being filed (CHECK ONE):

- ☒ (1) within three (3) months of the **filing date** of a national application other than a continued prosecution application under 37 C.F.R. 1.53(d), or within three (3) months of the **date of entry of the national stage** as set forth in 37 C.F.R. 1.491 in an international application, or before the mailing of the **first Office action** on the merits, or before the mailing of a **first Office action** after the filing of a request for continued examination under 37 C.F.R. 1.114; or
- ☐ (2) after the period defined in (1) but before the mailing date of a **final action** or a **notice of allowance** under 37 C.F.R. 1.311, and
- ☐ the requisite Statement is below, **OR**
- ☐ the requisite fee under 37 C.F.R. 1.17(p), namely **\$180.00**, is included herein, or
- ☐ (3) after the mailing date of a **final action** or **notice of allowance** but before the payment of the **issue fee**, **AND**

- ☐ the requisite Statement is below, **AND**
- ☐ the requisite petition fee under 37 C.F.R. 1.17(p), namely **\$180.00** is included herein.

It is respectfully requested that each of the patents and publications listed on the attached Form PTO-1449, and other information contained herein, be made of record in this application.

### STATEMENT

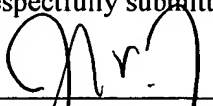
As required under 37 C.F.R. 1.97(e), Applicant(s), through the undersigned, hereby state either that [check the appropriate space only if either (2) or (3) is checked on the previous page and the Statement is required]:

- ☐ 1. Each item of information contained in the Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application **not more than three months** prior to the filing of the Information Disclosure Statement; or
- ☐ 2. No item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this Statement after making reasonable inquiry, no item of information contained in the Information Disclosure Statement was known to **any individual** designated in 37 C.F.R. 1.56(c) **more than three months** prior to the filing of the Information Disclosure Statement.

Date: September 9, 2004  
Reg. No. 42,545

Tel. No.: (617) 248-7675  
Fax No.: (617) 248-7100

Respectfully submitted,

  
\_\_\_\_\_  
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High Street Tower  
125 High Street  
Boston, Massachusetts 02110



|  |  |                    |          |  |                 |              |                |                               |                          |
|--|--|--------------------|----------|--|-----------------|--------------|----------------|-------------------------------|--------------------------|
| FORM PTO - 1449                                  |  |                    |          | ATTORNEY DOCKET NO.: ADI-095           |                 |              |                |                               |                          |
| SUPPLEMENTAL INFORMATION<br>DISCLOSURE STATEMENT |  |                    |          | APPLICANTS: Lucas et al.               |                 |              |                |                               |                          |
|  |  |                    |          | SERIAL NO.: 10/619,652                 |                 |              |                |                               |                          |
|  |  |                    |          | FILING DATE: July 15, 2003 GROUP: 3728 |                 |              |                |                               |                          |
| U.S. PATENT DOCUMENTS                            |  |                    |          |  |                 |              |                |                               |                          |
| EXAM<br>INIT.                                    |  | DOCUMENT<br>NUMBER | DATE     | NAME                                   |                 | CLASS        | SUB<br>CLASS   | FILING DATE IF<br>APPROPRIATE |                          |
|  |  |                    |          |  |                 |              |                |                               |                          |
| EXAMINER   |  |                    |          |  | DATE CONSIDERED |              |                |                               |                          |
| FOREIGN PATENT DOCUMENTS                         |  |                    |          |  |                 |              |                |                               |                          |
| EXAM<br>INIT.                                    |  | DOCUMENT<br>NUMBER | DATE     | COUNTRY<br>CODE                        | CLASS           | SUB<br>CLASS | FILING<br>DATE | ABSTRACT<br>ONLY              | ENGLISH<br>LANG<br>(Y/N) |
|  | B21  | S63-2475           | 05/19/93 | JP                                     |                 |              |                | N                             | Y                        |
| OTHER ART, JOURNAL ARTICLES, ETC.                |  |                    |          |  |                 |              |                |                               |                          |
| EXAM.<br>INIT.                                   | OTHER DOCUMENTS: (Including Author, Title, Date, Relevant Pages, Place of Publication) |                    |          |  |                 |              |                |                               |                          |
|  |  |                    |          |  |                 |              |                |                               |                          |
| EXAMINER   |  |                    |          |  | DATE CONSIDERED |              |                |                               |                          |

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